



**AGENDA  
BOARD OF SELECTMEN  
OPEN SESSION  
SEPTEMBER 26, 2023**

**Following the guidance issued by the Commonwealth in March of 2023 regarding the Open Meeting Law, this public meeting will be held remotely, and individuals wishing to participate may do so by utilizing Zoom video conferencing technology. To join the meeting by video conferencing using a computer or tablet, please click on the link <https://us06web.zoom.us/j/88446315003> and enter the Meeting ID 884 4631 5003 and Passcode 450511. To join by telephone only, please call 1-312-626-6799. Please see the attached page regarding Zoom participation.**

- 6:30 PM      Citizens' Comments  
*Public comments are allowed for up to ten minutes at the beginning of each meeting for items not otherwise on the agenda. Each speaker is limited to three minutes for comment. Members of the Board will neither comment nor respond other than to ask questions of clarification.*
- 6:35 PM      I.1      Presentation by Town Investment Manager, Bartholomew & Company, Inc.
- 6:55 PM      I.2      Discussion and Vote re Gale Associates, Inc. Contract Amendment Form, Additional Services Authorization for Hazardous Services re the Town House Roof Replacement
- 7:05 PM      I.3      Aquarion Water Quality Response Update
- 7:15 PM      I.4      Board/Committee/Commission and Staff Appointments
- Appoint Town Planner Jasmin Farinacci to the Metropolitan Area Planning Council
  - Appoint Richard Nagy to the Open Space Committee
- 7:25 PM      I.5      Board of Selectmen Items
- Police Chief Search Update (Mr. Jeffries)
  - Upcoming Agendas (Mr. Springett)
  - BOS Goals and Objectives (Mr. Springett)
  - BOS Updates (Selectmen)
- 7:35 PM      I.6      Town Administrator Updates
- 7:45 PM      C.1      Consent Agenda
- Designate Town Administrator to Authorize Access to MassEnergyInsight Energy Use Data
  - Approve 2023 One-Day Special Liquor Licenses for October 2, 7, 7, 8, 14,15, 21, 22, 22, 28, 29; December 8
- 7:55 PM      Adjournment

The next scheduled meeting of the Board of Selectmen is Thursday, October 5, 2023.

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/88446315003>

**Meeting ID:** 884 4631 5003

**Passcode:** 450511

Or listen to the meeting using one of the following (at the time of the meeting):

**One Tap Mobile:** +13126266799, 88446315003#

**Or Call on the Telephone:**

Dial by your location

1 312 626 6799

1 646 876 9923

1 646 931 3860

**Zoom Dover BOS protocol:**

1. All participants are automatically muted by Host
2. Public Comment is only allowed during the Public Comment period
3. Please click Raise Hand in the webinar controls to let the host know you would like to comment.